



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code		SC	Dent. SHR	A	Contract Number	
County Department SHERIFF			Dept. SHR	Orgn. SHR	Contractor's License No.		
County Department Contract Representative RICHARD BEEMER, CAPTAIN			Telephone (909) 387-0640		Total Contract Amount \$190,000		
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:							
If not encumbered or revenue contract type, provide reason:							
Commodity Code		Contract Start Date July 1, 2004		Contract End Date June 30, 2005		Original Amount \$190,000	
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 8840	GRC/PROJ/JOB No.	Amount \$190,000	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No.	Amount	
Project Name Subvention Program Grant Award 2004/05			Estimated Payment Total by Fiscal Year				
			FY	Amount	I/D	FY	Amount I/D

CONTRACTOR State of California, Department of Boating & Waterways

Federal ID No. or Social Security No. _____

Contractor's Representative Mary Thomas




Address 2000 Evergreen Street, Suite 100, Sacramento, CA 95815-3888 Phone (916) 263-8185

Nature of Contract: *(Briefly describe the general terms of the contract)*

The Department of Boating and Waterways, through its Subvention Program, provides funding for the expansion of boating operations on State waterways. On December 16, 2003, the Board of Supervisors approved submission of a grant application to the State of California, Department of Boating and Waterways, in the amount of \$713,596,36, for financial aid to supplement patrol operations on the Colorado River for 2004/05. The County's application for 2004/05 was accepted, and grant funds in the amount of \$190,000 have been awarded. No matching funds are required.

Boating Safety and Enforcement Financial Aid Program Contract for Fiscal Year 2004-2005.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)	Reviewed as to Contract Compliance	Presented to BOS for Signature
		
County Counsel, by Kevin L. Norris, Deputy		Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By